

Recruitment of Research Staff (Field Investigator)

Project Ref. No: NITK/Civil/SEIBOCCA/IMPRESS/P765/2018-19/ICSSR/2 Date: 02/07/2021

Last date for receipt of application	10 th September 2021		
About the project and job profile	Extensive travel within Arunachal for which TA is reimbursable with prior approval from Project Director.		
Qualification	MA/MSc/MCom with knowledge of local language and local geography.		
Tenure of Contract	2 months		
Consolidated monthly emoluments	Rs. 15, 000/- (Consolidated) + Travelling Allowances as applicable		
Location	Arunachal		
Position (Temporary)	Field Investigator		
Project Director	Dr. A. Azhoni		
Sponsoring Agency	ICSSR-MHRD under the Impactful Policy Research in Social Science (IMPRESS) Scheme		
Project Title	SEIBOCCA: Socio Economic and Institutional Barriers and Opportunities for Climate Change Adaptation		

Interested candidates must <u>fill the online form (click here)</u> and email the filled in <u>application format</u> to the Project Director on or before **the last date**.

The filled in application should be in PDF format as an attachment and emailed to <u>azhoni@nitk.edu.in</u> with the **Subject: SEIBOCCA – Field Investigator Application**

The shortlisted candidates will be informed by E-mail/Phone and interviews will be held online. Selected candidate need not come to NITK because the work will be based in Arunachal only. NITK Surathkal reserves the right to reject any or all the application without assigning any reasons thereof. Selected candidates will be required to join immediately.

Please enclosed the following scanned documents:

- 1. Identity proof (AADHAAR/driving license/PAN/Passport) with date of birth
- 2. Undergraduate (BA/BSc/BCom) Marksheet
- 3. Master degree (MA/MSc/MCom) Marksheet



APPLICATION FORM FOR FIELD INVESTIGATOR

For Office Use:	
	Insert your recent
Serial Number:	Passport size photo
Eligible for Written exam/Interview: Yes / No	
Verified the Certificates:	

1. Name:	
2. Father's Name:	
3(a). Date of Birth:	3(b). Nationality:

4. Contact information:

(i) Address for communication:	
(ii) Mobile No:	
(iii) Email ID:	

5. Educational Qualifications*

Class	Subject/ Stream	Board/ University	Name of Institute/College	Marks/ CGPA	Year of Passing
Х					
XII					
UG					
PG					

7. **Declaration**: All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test or terminated at any stage.

Date: Place:

Signature of the Candidate