

**ADVERTISEMENT FOR THE POST OF PROJECT COORDINATOR-III**

Applications are invited by the Department of Computer Science and Engineering, National Institute of Technology Karnataka, Surathkal, from Indian citizens for the **Project Coordinator-III** post in a time-bound sponsored project. The project and post details are as follows:

|                                  |   |
|----------------------------------|---|
| <b>Project Title</b>             | Artificial Intelligence and Cyber Security Scientific Awareness Creation in Children through UX/UI  |
| <b>Funding Agency</b>            | Department of Science & Technology, Ministry of Science & Technology, Government of India (GoI), New Delhi  |
| <b>Principal Investigator</b>    | Dr. Mahendra Pratap Singh   |
| <b>Co-Investigator</b>           | Prof. Alwyn R Pais  |
| <b>Project Duration</b>          | 03 years (June 2024- June 2027)   |
| <b>No. of Positions</b>          | 01  |
| <b>Name of the Position</b>      | Project Coordinator-III   |
| <b>Nature of the Position</b>    | Temporary   |
| <b>Department</b>                | Computer Science and Engineering, NITK, Surathkal, Karnataka  |
| <b>Consolidated Emoluments</b>   | ₹ 30,000/- (Per Month)  |
| <b>Upper Age Limit</b>           | 35 years, Age relaxation as per GOI rule.   |
| <b>Tenure of the Appointment</b> | Initially, it is for <b>01 year</b> but is extendable to 02 more years or the project duration, whichever is earlier, based on performance.   |
| <b>Essential Qualification</b>   | B.E/B.Tech. or M.E/M.Tech. in Computer Science and Engineering, Artificial Intelligence, Cyber Security, or any Computer Science/IT-related area. Applicants should have at least 60% (CGPA 6.5/10) marks in B.E/B.Tech. or M.E/M.Tech. from a recognized technical institute or university.  |
| <b>Desirable Skills</b>          | The applicant should be able to work independently and flexibly. The following criteria are preferable (not mandatory) for the post.<br>(i) Work experience in IT, or Funded/R&D Project.<br>(ii) Experience in programming like web and app development using UX/UI.<br>(iii) Ability to conduct research and organize events, workshops, training, etc.<br>(iv) Good communication and writing skills for technical reports/articles. |
| <b>Other Benefits</b>            | The applicants will be encouraged to apply to the M.Tech.(Research) or Ph.D. program at NITK, Surathkal, by fulfilling the institute's admission criteria.  |

Interested applicants are invited to send a detailed CV in the prescribed format and scanned copies of relevant certificates, grade/mark sheets, publications, etc., to **projectcihub@gmail.com** on or before **2<sup>nd</sup> July 2024**. In the subject of the mail, please mention “**Application for Project Coordinator-III**”.

The shortlisted applicants will be informed via E-mail/phone. Selection will be based on qualifications, experience, and interview/test experience. NITK, Surathkal reserves the right to reject any or all the application/s without assigning any reasons.

**APPLICATION FOR THE POST OF PROJECT COORDINATOR-III**

| Applicant Name                          |                |                        |             |                  |                 | (Affix a passport-sized photo) |
|---|----------------|------------------------|-------------|------------------|-----------------|--------------------------------|
| Address                                 |                |                        |             |                  |                 |                                |
| Email                                   |                |                        |             |                  |                 |                                |
| Phone (Mobile)                          |                |                        |             |                  |                 |                                |
| Date of Birth                           |                |                        |             |                  |                 |                                |
| Gender                                  |                |                        |             |                  |                 |                                |
| Educational Qualifications              |                |                        |             |                  |                 |                                |
| Degree                                  | Specialization | College and University | Marks/CGPA  | Class / Division | Year of passing |                                |
| 10 <sup>th</sup>                        |                |                        |             |                  |                 |                                |
| 12 <sup>th</sup>                        |                |                        |             |                  |                 |                                |
| B.E. / B.Tech.                          |                |                        |             |                  |                 |                                |
| M.E/ M.Tech.                            |                |                        |             |                  |                 |                                |
| If any other                            |                |                        |             |                  |                 |                                |
| Work experience / Achievements (if any) |                |                        |             |                  |                 |                                |
| Sl.no.                                  | Duration       | Organisation           | Designation | Nature of work   |                 |                                |
|   |                |                        |             |                  |                 |                                |
|   |                |                        |             |                  |                 |                                |
| Publication details (if any)            |                |                        |             |                  |                 |                                |
|   |                |                        |             |                  |                 |                                |
| Motivation to apply for this position   |                |                        |             |                  |                 |                                |
|   |                |                        |             |                  |                 |                                |

All the above information I provided is true to the best of my knowledge, and I understand that, if found incorrect, I may be disallowed from appearing for the interview/test.

Place:

Date:

Signature of the Applicant