



**DEPARTMENT OF CHEMICAL ENGINEERING**  
**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA,**  
**SURATHKAL, POST SRINIVASNAGAR, MANGALORE -575 025**

Ref: NITK/ DST-CoE-CCUS-CDI/CHE/RMB/2023-24/PA II-1

Date: 02-12-2024

**ADVERTISEMENT**

Applications are invited from eligible Indian Nationals for two Project Associates Level II position in a DST-CoE-CCUS-CDI project undertaken in the Department of Chemical Engineering at NITK Surathkal.

| <b>S. No</b> | <b>Head</b>                          | <b>Description</b>  |
|--------------|--------------------------------------|---|
| 1.           | Project Title                        | Carbon Capture, Utilization, and Storage  |
| 2.           | Sponsoring Agency                    | DST-CoE-CCUS-CDI  |
| 3.           | Temporary Position (s)               | Project Associate II One Position   |
| 4.           | Consolidated monthly Fellowship      | Rs. 35,000/- + HRA  |
| 5.           | Principal Investigator               | Dr. Raj Mohan B.  |
| 6.           | Department/Centre                    | Department of Chemical Engineering  |
| 7.           | Duration                             | 4 Years   |
| 8.           | Qualification and Experience         | M. Tech or Equivalent degree in Chemical Engineering / Biotechnology/ Material Sciences/ Environmental Engineering/ Chemistry disciplines are eligible to apply.                    |
| 9.           | Age limit                            | 27 Years (relaxed for exceptional candidates)   |
| 10.          | More information                     | Candidates with valid GATE Score or CSIR-UGC-NET will be given high priority and encouraged to register for Ph.D programme in Department of Chemical Engineering at NITK Surathkal. |
| 11.          | Last date for receipt of application | 18-12-2024  |

Eligible persons may apply in the prescribed format along with photo copies of relevant certificates, grade/mark sheets, publications etc., and should reach NITK on or before by 18-12-2024, 5.00 P.M by post/email in the prescribed address below:

|  |   |
|--|---|
| Dr. Raj Mohan B.<br>Professor<br>Department of Chemical Engineering<br>National Institute of Technology Karnataka Surathkal<br>P.O: Srinivasanagar, Mangalore, Karnataka- 575025 | E-mail: rajmohan.che@nitk.edu.in<br>Tel: +91 9739939986 |
|--|---|

The shortlisted candidates will be informed by E-mail/Phone. Selection will be based on qualification, experience and interview performance. NITK Surathkal reserves the right to reject any or all the applications without assigning any reasons thereof.



Prof. Raj Mohan B.  
Department of Chemical Engineering  
National Institute of Technology Karnataka Surathkal  
P.O: Srinivasanagar, Mangalore, Karnataka- 575025



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**MANGALORE – 575025, KARNATAKA, INDIA**

**APPLICATION FOR THE POSTS OF PROJECT ASSOCIATE II**

|   |  |
|---|--|
| <b>For Office Use:</b>                        | Paste your recent<br>Passport size photo |
| Serial Number: .....                          |  |
| Eligible for Written exam/Interview: Yes / No |  |
| Verified the Certificates: .....              |  |

|                             |                           |
|-----------------------------|---------------------------|
| <b>1. Name:</b>             |                           |
| <b>2. Father's Name:</b>    |                           |
| <b>3(a). Date of Birth:</b> | <b>3(b). Nationality:</b> |

**4. Contact information:**

|                                       |  |
|---------------------------------------|--|
| <b>(i) Address for communication:</b> |  |
| <b>(ii) Mobile No:</b>                |  |
| <b>(iii) Email ID:</b>                |  |

**5. Educational Qualifications\***

| Class                   | Subject/<br>Stream | Board/<br>University | Name of<br>Institute | Marks/<br>CGPA | Year of<br>Passing |
|-------------------------|--------------------|----------------------|----------------------|----------------|--------------------|
| X                       |                    |                      |                      |                |                    |
| XII                     |                    |                      |                      |                |                    |
| B.E/B.Tech              |                    |                      |                      |                |                    |
| M.E/M.Tech/M.Sc.        |                    |                      |                      |                |                    |
| <b>Competitive Exam</b> |                    |                      |                      |                |                    |
| <b>Competitive Exam</b> | <b>Qualified</b>   | <b>Marks / Rank</b>  |                      | <b>Year</b>    |                    |
| CSIR-UGC NET            | Yes / No           |                      |                      |                |                    |
| GATE                    | Yes / No           |                      |                      |                |                    |

\*Attach self-attested copies of all certificates.

**6. Work Experience, if any (in years) .....**

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| Organization | Designation | Duration | Responsibilities |
|--------------|-------------|----------|------------------|
|              |             |          |                  |
|              |             |          |                  |
|              |             |          |                  |

**7. Number of Publications: (Attach a separate list of publications with full details)**

| National | International |
|----------|---------------|
|          |               |

**8. Workshop/Training programs attended\*:**

| S. No. | Details |
|--------|---------|
|        |         |
|        |         |
|        |         |

\*Attach separate sheet (if required)

**9. Other Achievements\*:**

| S. No. | Details |
|--------|---------|
|        |         |
|        |         |
|        |         |

\*Attach separate sheet (if required)

**10. Declaration:** All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test.

**Date:**

**Place:**

**Signature of the Candidate**

**Note:** Attach the list of enclosures along with the application.

**ORELSE**

Even a CV with necessary enclosure mail to the PI will serve the purpose